

**DEPARTMENTS OF THE ARMY AND THE AIR FORCE  
NATIONAL GUARD BUREAU  
1411 JEFFERSON DAVIS HIGHWAY  
ARLINGTON, VA 22202-3231**

**NGB PUBLICATIONS BULLETIN 08-1**

**15 January 2008**

**1. National Guard Bureau Publications, Blank Forms, and Component Listings.**

**a. New.** This section lists new publications, forms and component listings (CL). Account Representatives may submit requirements using NGB 12R, NGB Initial Distribution Requirement Sheet, NLT 30 days after date of bulletin. Publications and forms are available online at <http://www.ngbpdcc.ngb.army.mil>. Component Listings are available through Guard Knowledge Online (GKO).

<u>Number/Date</u>	<u>Title</u>
CL10030 August 1992	Decontaminating Apparatus: Portable, 14 Liter, M13 (Practice) (NSN 4230-01-345-5172)
CL 41093 April 2005	Mount, Tripod, Machine Gun, M122 (LIN M75714) (NSN 1005-00-710-5599); Mount, Tripod, Machine Gun, M122A1 (LIN M75964) (NSN 1005-00-433-1617); Mount, Tripod, Machine Gun, M3 (LIN M75577) (NSN 1005-00-322-9716) ; Mount, Machine Gun, M142 (LIN M74618) (NSN 1005-00-854-4463); Mount, Machine Gun, M197 (LIN M11071) (NSN 1005-01-413-4098); Mount, Machine Gun, MK64 MOD 9 (LIN M74823) (NSN1010-01-412-3159)
CL61529 June 2007	Data Transfer Device, AN/CYZ-10 V3 (LIN D78555) (NSN 5810-01-393-1973)

**b. Superseded or Obsolete.** This section lists publications, blank forms and component listings that are obsolete or have been superseded. Changes should be posted to the appropriate indexes.

<u>Number/Date</u>	<u>Title</u>	<u>Action Taken</u>
ANGI 10-201 29 November 2004	Air Transportation	Superseded by ANGI 10-201 18 December 2007
NGR 385-5 18 Jan 02	Aviation Support Activity Accident Prevention Survey (ASAAPS) Program	Superseded by NGR 385-5, 4 Jan 08

**c. General Information.** Information of general interest concerning publications, blank forms, and component listings, including advance information on changes, and corrections to NGB publications. *Not used this month.*

**d. Excess.** This section lists excess publications, blank forms, and component listings. *Not used this month.*

**2.** Questions pertaining to NGB publications, forms and component listings may be sent to [ngbpdcc@me.ngb.army.mil](mailto:ngbpdcc@me.ngb.army.mil). Questions pertaining to content and information in the Bulletin should be addressed to Mr. William Tupper, NGB-DMJ-S, DSN: 327-3151.

**Distribution: A**

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